



TALENTED STUDENT SPONSORSHIP 2018-19

IMPORTANT POINTS TO NOTE WHILE FILLING & SUPPORTING DOCUMENTS: -

- 1) All columns must be filled up and no column should be left blank.
- 2) Application must be filled up in candidate's own handwriting.
- 3) Students scoring 75% and above from Madhyamik level can apply.
- 4) For any query, call us at 8697117946 / 033-24625544

The following supporting documents should be submitted along with the application:

- 1) Certificates and marksheet showing marks secured from Madhyamik (10th std.) and onwards.
- 2) Income of parents certified by the revenue authorities.
- 3) Two recent color passport size photographs (non-attested) of applicant
- 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.
- 5) Copy of the SBI Pass book of applicant

Last date of form submission is 31st August 2018

1. PERSONAL DETAILS:

| | |
|-------------------------------|-----------------|
| Full Name (Block Letters): - | SOMITRA SHIKDAR |
| Male /Female: - | MALE |
| Date of Birth (dd/mm/yyyy): - | 30.08.2000 |
| SBI a/c no. of the candidate: | |



| Permanent Address: - VILL + P.O - PURBA SHRIDHARPUR, PS-RAIDIGHI, DIST-24 PGS(S), PIN-743383, | | |
|---|-------------|---|
| Present Address:- VILL + P.O - PURBA SHRIDHARPUR, PS-RAIDIGHI, DIST-24 PGS(S), PIN - 743383 | | |
| Contact details: | | |
| Sl. No. | Contact No. | Name and Relationship |
| 1. | 7890885505 | KRISHNA SHIKDAR - Father/Son |
| | | |
| E-mail ID (if any): - soumitrashikdar125@gmail.com | | Mobile No.: - 7047882543 Whats App No.: 8617353871 |



Annexure A:

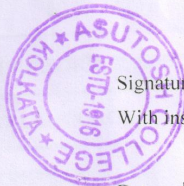
To,
The Secretary,
Mukti,
22 Canal Side Road,
Garia, Kolkata - 700084

To whom it may concern that

I, hereby declare that, Soumitra Shikdar is a bonafide student of Asutosh College (institution) and is pursuing 2018 (Arts) (class/year with stream).

Considering his/her family economic condition, it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

Thanking You,



Signature of Head of the Institution
With Institution seal

Date: 13/08/18

Phone no. of Institution: 033-2455-4504



2. EDUCATION DETAILS:

| Class | Name of the Institution | Year of passing | % Marks obtained |
|----------------|--|-----------------|------------------|
| Madhyamik | NAGENDRAPUR HEMANTA KUMARI HIGH SCHOOL | 2016 | 55.28% |
| H.S. (10+2) | NAGENDRAPUR HEMANTA KUMARI HIGH SCHOOL | 2018 | 86.6% |
| Under Graduate | ASUTOSH COLLEGE | | |
| Post-Graduate | | | |

> 3. CURRENT EDUCATION DETAILS:

| | |
|---|---|
| Course Name: | UNDER GRADUATE, PART-1 (BA) |
| Department: | ENGLISH |
| Institution Name: | ASUTOSH COLLEGE |
| Institution Address: | 92 SP, MOOKHERJEE ROAD, KOLKATA-700026 |
| Name of the Entrance test with RANK No:(if applicable) | |
| Year Appeared: - | |
| Duration of the course: | 3 YEARS |
| Year of Admission: | 2018 |
| Year of completion (must specify month & year) | 2021 |
| If the candidate received any stipend/scholarship/ or any other Govt. scheme. If yes, please specify with name, nature of scholarship and amount in Rs. | # |
| Expense per Year | i) Admission and Institution fee: Rs. 4050..... ii) Books: Rs. 2000..... iii) Hostel (if applicable): Rs..... iv) Private tuition fee: Rs. 1500..... Total: Rs..... |



4. FAMILY DETAILS:

| Relation | Full Name | Age | Occupation | Education | Source of funding (if studying) | Annual Income |
|------------|-----------------|-----|------------|-----------------------|---------------------------------|---------------|
| Father | KRISHNA SHIKDAR | 53 | FARMER | BELLOW MADHYAMIK | | 36000 |
| Mother | ANIMA SHIKDAR | 42 | HOUSE WIFE | BELLOW MADHYAMIK | | |
| Brother(s) | | | | | | |
| Sister(s) | SURARNA SHIKDAR | 16+ | STUDENT | READS IN CLASS ELEVEN | | |

➤ What is your future aim?

I want to be a professor and a famous painter.

➤ **DECLARATION BY THE APPLICANT: -**

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship.

Place:

Date:

Signature of the applicant:

Soumitra Shikdar

➤ **DECLARATION BY PARENT/GUARDIAN: -**

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

Place:

Date:

Signature of Parent/Guardian:

Krishna Shikdar



Questionnaire (Please tick carefully, any wrong answer will cause your application will stand canceled)

| | YES | NO |
|---|-------------------------------------|-------------------------------------|
| 1. Are you female? | | <input checked="" type="checkbox"/> |
| 2. Do you stay in a village? | <input checked="" type="checkbox"/> | |
| 3. Is anybody employed (service/job) in your family? | <input checked="" type="checkbox"/> | |
| 4. Are you staying at your home for your studies? | | <input checked="" type="checkbox"/> |
| 5. Are your parents (father and mother) alive? | <input checked="" type="checkbox"/> | |
| 6. Are you studying in government institution? | <input checked="" type="checkbox"/> | |
| 7. Do you give tuitions to other students? | | <input checked="" type="checkbox"/> |
| 8. Are you Physically Handicapped? | <input checked="" type="checkbox"/> | |
| 9. Are you involved in any co-curricular activities? | | <input checked="" type="checkbox"/> |
| 10. Are you getting sponsorship from any other sources/ availing govt. funding? | | <input checked="" type="checkbox"/> |