



TALENTED STUDENT SPONSORSHIP 2018-19

IMPORTANT POINTS TO NOTE WHILE FILLING & SUPPORTING DOCUMENTS: -

- 1) All columns must be filled up and no column should be left blank.
- 2) Application must be filled up in candidate's own handwriting.
- 3) Students scoring 75% and above from Madhyamik level can apply.
- 4) For any query, call us at 8697117946 / 033-24625544

The following supporting documents should be submitted along with the application:

- 1) Certificates and marksheet showing marks secured from Madhyamik (10th std.) and onwards.
- 2) Income of parents certified by the revenue authorities.
- 3) Two recent color passport size photographs (non-attested) of applicant
- 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.
- 5) Copy of the SBI Pass book of applicant

Last date of form submission is 31st August 2018

1. PERSONAL DETAILS:

Full Name (Block Letters): -	UPASNA MISHRA
Male /Female: -	FEMALE
Date of Birth (dd/mm/yyyy): -	10-12-1998
SBI a/c no. of the candidate:	20409623762



Permanent Address: - C/O ASHOK KUMAR MISHRA
RADHANAGAR ROAD, CHITRA.
ASANSOL - 713325

Present Address:- FLAT NO, 4C, HINDUSTAN COMPLEX BLOCK B,
HINDUSTAN MORE.
GARIA - 700084.

Contact details:

Sl. No.	Contact No.	Name and Relationship
1.	9046366402	Mother, Sanyuqa Mishra
2.	9681698755	Father, Ashok Mishra
E-mail ID (if any): - <u>mishraupasna1998@gmail.com</u>		
Mobile No.: - 7031576476		Whats App No.: 7031576476



➤ 2. EDUCATION DETAILS:

Class	Name of the Institution	Year of passing	% Marks obtained
Madhyamik	Assembly of God Church, Asansol	2015	87.4%
H.S. (10+2)	Loreto Convent, Asansol	2017	93%
Under Graduate	Jadavpur University	2020	-
Post-Graduate			

➤ 3. CURRENT EDUCATION DETAILS:

Course Name:	INTERNATIONAL RELATIONS
Department:	POLITICAL SCIENCE
Institution Name:	JADAVPUR UNIVERSITY
Institution Address:	JADAVPUR UNIVERSITY KOLKATA - 32
Name of the Entrance test with RANK No:(if applicable)	-
Year Appeared: -	-
Duration of the course:	3 years
Year of Admission:	2017
Year of completion (must specify month & year)	July, 2020.
If the candidate received any stipend/scholarship/ or any other Govt. scheme. If yes, please specify with name, nature of scholarship and amount in Rs.	-
Expense per Year	i) Admission and Institution fee: Rs. 1235..... ii) Books: Rs. 2000..... iii) Hostel (if applicable): Rs. 4000..... iv) Private tuition fee: Rs. 2500..... Total: Rs. 9735.....

> 4. FAMILY DETAILS:

Relation	Full Name	Age	Occupation	Education	Source of funding (if studying)	Annual Income
Father	ASHOK MISHRA	51	NONE	B.COM (graduate)	-	} ₹ 9000/-
Mother	SURUPA MISHRA	42	NONE	GRADUATE	-	
Brother(s)	SHIVADITTYA MISHRA	14	NONE	STUDYING	-	
Sister(s)	-	-	-	-	-	

> What is your future aim?

To become a professor.

> DECLARATION BY THE APPLICANT: -

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship.

Place: KOLKATA

Date: 11/11/18

Uparana Mishra
Signature of the applicant:

> DECLARATION BY PARENT/GUARDIAN: -

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

Place: KOLKATA

Date: 11/11/18

Signature of Parent/Guardian:

[Signature]



Annexure A:

To,
The Secretary,
Mukti,
22 Canal Side Road,
Garia, Kolkata - 700084

To whom it may concern that

I, hereby declare that, UPASANA MISHRA is a bonafide student of JADAVPUR UNIVERSITY (institution) and is pursuing (I.R) 2nd Year.
(class/year with stream).

Considering his/her family economic condition, it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

Thanking You,

Signature of Head of the Institution

With institution seal

Date: HEAD
Dept. of International Relations
Jadavpur University

Phone no. of Institution:

No. TG 20051185

1153640/094



STATEMENT OF MARKS

Name UPASNA MISHRA
of ASSEMBLY OF GOD CHURCH SCHOOL, ASANSOL

UNIQUE ID 5975649

Daughter of

Smt SURUPA MISHRA

Shri ASHOKE KUMAR MISHRA

SUBJECTS

External Examination

ENGLISH

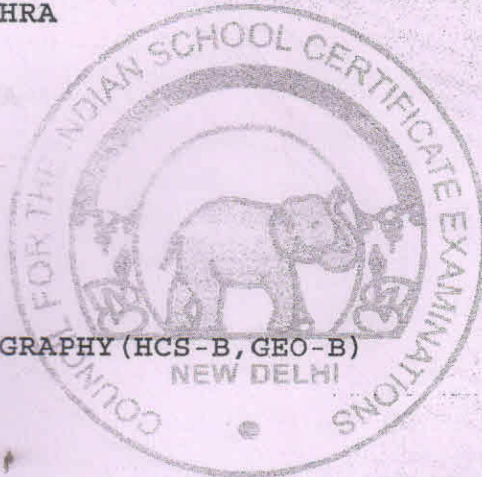
BENGALI

HISTORY, CIVICS & GEOGRAPHY (HCS-B, GEO-B)

MATHEMATICS

ECONOMICS

COMPUTER APPLICATIONS



Percentage Marks

92	NINE	TWO
88	EIGHT	EIGHT
86	EIGHT	SIX
60	SIX	ZERO
76	SEVEN	SIX
95	NINE	FIVE

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

A

Date of birth as

certified by the (in words) Tenth December Nineteen Hundred Ninety Eight
Head of the School

at the time of (in figures) 10.12.1998
registration

RESULT - PASS CERTIFICATE AWARDED

Date of Issue - 18.05.2015

Note : 1. The pass mark for each subject is 35%
2. No divisions are awarded.


Chief Executive & Secretary

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2017

No. BR 30013011



2176228/071

STATEMENT OF MARKS

Name UPASNA MISHRA

of LORETO CONVENT, ASANSOL

UNIQUE ID 5975649

Daughter of

Smt SURUPA MISHRA

Shri ASHOKE KUMAR MISHRA

SUBJECTS

External Examination

ENGLISH

BENGALI

HISTORY

POLITICAL SCIENCE

ECONOMICS

Percentage Marks

89 EIGHT NINE

82 EIGHT TWO

99 NINE NINE

93 NINE THREE

91 NINE ONE

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

B

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - 29.05.2017

Note: 1. The pass mark for each subject is 40%
2. No divisions are awarded.

Chief Executive & Secretary



JADAVPUR UNIVERSITY

No. UGA/CBCS/18/ 0452

KOLKATA-700 032

GRADE CARD

(3 Year Degree Course)

Result of the _____ Bachelor of Arts with Honours in Political Science

_____ 1st _____ Year _____ 1st _____ Semester Examination of the session _____ 2017-18

for _____ UPASNA MISHRA _____ studying in

the Department of _____ INTERNATIONAL RELATIONS

bearing Class Roll _____ 001700701052 _____ and Examination Roll No. _____ BINT181050

Registration No. _____ of _____ -

Examination held in _____ December, 2017 - January, 2018

Course Code	Subject	Assigned Credit (C ₁)	Total Marks	Grades
CBCS/IR/UG/CORE/1.1	ISSUES IN POLITICAL THEORY	6	36	A+
CBCS/IR/UG/CORE/1.2	CONSTITUTIONAL GOVERNMENT AND DEMOCRACY IN INDIA	6	34	A
CBCS/UG/GE/1.2	COLONIALISM AND NATIONALISM	6	30	A
CBCS/UG/EVS	ENVIRONMENTAL SCIENCE	4	36	A+

SGPA (Hons.): 9.50

Total Marks

70 (out of 100)

Remarks : P

SGPA (Minor.): 9.40

Total Marks

66 (out of 100)

Checked by : RAJIB SEN SARMA

Processed JUMS

Date of issue : 16-05-2018

Controller of Examinations

(See overleaf)



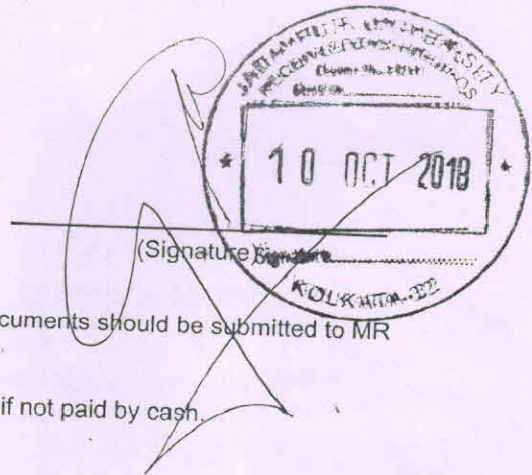
JADAVPUR UNIVERSITY, KOLKATA - 32
Original Money Receipt

Money Receipt No:	NS 6870	Money Receipt Date:	10-10-2018
Demand No.:	NS 7119	Demand Date:	10-10-2018 11:27 AM
Department:	International Relations	Course:	B.A. Political Science
Roll No.:	001700701052	Name:	UPASNA MISHRA
Session / Year:	2018 - 2019 - Second Year	Semester:	

Tuition:	900	Lab. / WS Fees:	0
Admission Fees:	0	Session Charges:	50
Registration:	0	Caution Deposit:	0
Library Deposit:	0	Health Card:	0
Application Fees:	0	Eve. / PT Fees + Spl. Fees:	0
Sports:	0	Other Charges:	0
Total Amount:	950		

RECEIVED RUPEES NINEHUNDRED FIFTY ONLY
Payment Mode: Cash
Amount: Rs. 950 /-

Received by: MADHUMITA GIRI



1. Following items are due : Anti-ragging Certificate. Due documents should be submitted to MR section within 1 month.
2. This receipt should be preserved by the student carefully.
3. This receipt is valid subject to realisation of Cheque/D.D., if not paid by cash.



ASANSOL MUNICIPAL CORPORATION

ASANSOL, BURDWAN

Dated 8.9.17

TO WHOM IT MAY CONCERN

This is to certify that Shri / Smt Upasana Mishra
Son/Daughter/Wife of Ashoke Kr. Mishra
resident of R. N. Road, Talpukuria
P.O. Burmpur P.S. : Hirapur, Dist : Pachhim Barddhaman, A.M.C.
Ward No. 56 is personally known to me for about 5 months / years.

He / She is a permanent resident of Ward No. 56

I wish him/her every success in life.

He/She bears a good moral character.

Her average monthly family
income is Rs-9000/-

Mamata Mondal
Mamata Mondal
(Councillor Ward No. - 56)
Asansol Municipal Corporation
Asansol Municipal Corporation

EX EC AC ST AC PI ET D MC NK

CONTINUITY UNIT Branch Manager

(Provision for Future Use)

