



TALENTED STUDENT SPONSORSHIP 2019-20

IMPORTANT POINTS TO NOTE WHILE FILLING UP & SUPPORTING DOCUMENTS REQUIRED: -

- 1) All columns must be filled up and no column should be left blank.
- 2) Application must be filled up in candidate's own handwriting.
- 3) Students scoring 80% and above from Madhyamik level can apply.
- 4) For any query, call us at 8697117946 / 033-24625544

The following supporting documents should be submitted along with the application:

- 1) Certificates and marksheet showing marks secured from Madhyamik (10th std.) and onwards.
- 2) Income of parents certified by the revenue authorities.
- 3) Two recent color passport size photographs (non-attested) of applicant
- 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.
- 5) Copy of the SBI Pass book of applicant

Last date of form submission is 31st August 2019

I. PERSONAL DETAILS:

Full Name (Block Letters): -	SHREYA KARAN
Male/Female: -	FEMALE
Date of Birth (dd/mm/yyyy): -	04.04.2001
SBI a/c no. of the candidate:	ALLAHABAD BANK A.C-59048075510



Permanent Address: - VILL+POST-KUEMURI, P.S - PATHAR PRATIMA
DIST - SOUTH 24 PARGANAS, PINCODE - 743383

Present Address:- VILL+P.O-KUEMURI, P.S- PATHAR PRATIMA,
DIST - SOUTH 24 PARGANAS, PINCODE - 743383

Contact details:

Sl. No.	Contact No.	Name and Relationship
1.	9064073760	APURBA KARAN - FATHER
2.	9382532148	SASWATI KARAN - MOTHER
E-mail ID (if any): -		Mobile No.: -
		Whats App No.:



2. EDUCATION DETAILS:

Class	Name of the Institution	Year of passing	% Marks obtained
Madhyamik	GURUDASPUR MAHENDRA INDRA VIDYAMANDIR	2018	82
H.S. (10+2)			
Under Graduate			
Post-Graduate			

3. CURRENT EDUCATION DETAILS:

Course Name:	H.S (10+2)
Department:	SCIENCE
Institution Name:	DAKSHIN MAHENDRA PUR S.B HIGH SCHOOL
Institution Address:	VILL-DAKSHIN MAHENDRAPUR, P.O-JOGINDRAPUR
Name of the Entrance test with RANK No:(if applicable)	
Year Appeared: -	2019-20
Duration of the course:	2 YEAR
Year of Admission:	2018
Year of completion (must specify month & year)	2020
If the candidate received any stipend/scholarship/ or any other Govt. scheme. If yes, please specify with name, nature of scholarship and amount in Rs.	NO
Expense per Year	i) Admission and Institution fee: Rs. 1200.00 ii) Books: Rs. 5000.00 iii) Hostel (if applicable): Rs. (2000 X 12) = 24,000 iv) Private tuition fee: Rs. (1,500 X 12) = 18,000 Total: Rs. 48,200



➤ 4. FAMILY DETAILS:

Relation	Full Name	Age	Occupation	Education	Source of funding (if studying)	Annual Income
Father	APURBA KARAN	43	FARMAR	B.A		60,000
Mother	SASWATI KARAN	38	HOUSE WIFE	H.S		
Brother(s)	ADITYA KARAN	5+		URPER		
Sister(s)						

➤ What is your future aim?

I want to be a doctor.

➤ DECLARATION BY THE APPLICANT: -

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship.

Place: KUEMURI

Date: 06.08.2019

Signature of the applicant:

Shreya Karan

➤ DECLARATION BY PARENT/GUARDIAN: -

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

Place: Kuehuri

Date: 06.08.19

Signature of Parent/Guardian:

Apurba Karan



Questionnaire (Please tick carefully, any wrong answer will cause your application will stand canceled)

	YES	NO	
1. Are you female?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	.5
2. Do you stay in a village?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	.5
3. Is anybody employed (service/job) in your family?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	.5
4. Are you staying at your home for your studies?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	.5
5. Are your parents (father and mother) alive?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	.5
6. Are you studying in government institution?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	.5
7. Do you give tuitions to other students?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	.5
8. Are you Physically Handicapped?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	.5
9. Are you involved in any co-curricular activities?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	.5
10. Are you getting sponsorship from any other sources/ availing govt. funding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	.5

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Annexure A:


To,
The Secretary,
Mukti,
22 Canal Side Road,
Garia, Kolkata - 700084

To whom it may concern that

I, hereby declare that, Shreya Karan is a bonafide student of
Dakshin Mahendrapur S.B. High School (institution) and is pursuing XII (Science Stream) 2019-20
(class/year with stream).

Considering his/her family economic condition, it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

Thanking You,


Headmaster
Dk. Mahendrapur S.B. High School (H.S.)
P.O. - Jegindrapur, Dist. - South 24 Parganas.
Signature of Head of the Institution
With institution seal

Date: 29.07.2019

Phone no. of Institution: HM: 9732675091