

### TALENTED STUDENT SPONSORSHIP 2019-20

### IMPORTANT POINTS TO NOTE WHILE FILLING UP & SUPPORTING DOCUMENTS REQUIRED: -

- 1) All columns must be filled up and no column should be left blank.
- 2) Application must be filled up in candidate's own handwriting.
- 3) Students scoring 80% and above from Madhyamik level can apply.
- 4) For any query, call us at 8697117946 / 033-24625544

#### The following supporting documents should be submitted along with the application:

- 1) Certificates and marksheet showing marks secured from Madhyamik (10th std.) and onwards.
- 2) Income of parents certified by the revenue authorities.
- 3) Two recent color passport size photographs (non-attested) of applicant
- 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.

Copy of the SBI Pass book of applicant



Last date of form submission is 31st August 2019

I. PERSUNAL DETAILS:

Full Name (Block Letters): - SAYOREE SHARMA

Male /Female: - FEMALE

Date of Birth (dd/mm/yyyy): - 21.01.1999

SBI a/c no. of the candidate: 37860807793

Permanent Address: - 728/A, NONA, KAMARPARA

PO+PS-ULUBERIA DIST. - HOWRAH PIN - 711315

Present Address: 728/A, NONA, KAMARPARA, ULUBERIA, HOWRAH

PIN- 711315

Contact details:

Sl. No. Contact No.		Name and Relationship		
1,	8240444409	CHAITALI SHARMA, (MOTHER)		
2	9051334148	GOUTAM SHARMA (FATHER)		
E-mail ID (if any): - sayonee roosha @gmail.com.		Mobile No.: - 89 10599612		
		Whats App No.: 8420836932		



#### Annexure A:

To, The Secretary, Mukti, 22 Canal Side Road, Garia, Kolkata - 700084

## To whom it may concern that

I, hereby declare that, <u>SAYOREE SHARMA</u> is a bonafide student of GURUKUL <u>EDUTECH</u> (institution) and is pursuing <u>B.VOC IN AGRICULTURE</u> (2ND YEAR) (class/year with stream).

Considering his/her family economic condition, it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

With institution seal

Signature of Head of the Institution

Phone no. of Institution: 033 - 26611200,9433147582



# 2. EDUCATION DETAILS:

Class	Name of the Institution	Year of passing	% Marks obtained
Madhyamik	ULUBERIA BINAPANI GIRLS'	2015	90.42%
H.S. (10+2)	ULUBERIA HIGH SCHOOL	2017	86.8%
Under Graduate	GURUKUL EDUTECH	PURSUING	PURSUING
Post-Graduate			

# > 3. CURRENT EDUCATION DETAILS:

Course Name:	B. VOC IN AGRICULTURE
Department:	AGIRICULTURE
Institution Name:	GURUKUL EDUTECH
Institution Address:	UTTAR PIRPUR PO-BANIBON PS-UIUBERIA DIST- HOWRAH PIN-711316
Name of the Entrance test with RANK No:(if applicable)	AK
Year Appeared: -	2018
<b>Duration of the course:</b>	3 YEARS (2018-21)
Year of Admission:	2018
Year of completion (must specify month & year)	July, 2021
If the candidate received any stipend/scholarship/ or any other Govt. scheme. If yes, please specify with name, nature of scholarship and amount in Rs.	
Expense per Year	i) Admission and Institution fee: Rs. 35,520 / Per year
	ii) Books: Rs
	iii) Hostel (if applicable): Rs
	iv) Private tuition fee: Rs
	Total: Rs35 520/7R

Total fees for 3 years - Ro 1,06,560.00



### 4. FAMILY DETAILS:

Relation	Full Name	Age	Occupation	Education	Source of funding (if studying)	Annual Income
Father	GOUTAM SHARMA	56	PRIVATE CO. JOB.			56,400
Mother	CHAITALI SHARMA	46.	HOUSE WIFE			
Brother(s)						
Sister(s)			Bleating			4
			sarient en	1		

1	What is your future aim?				
-	What is your future aim?	0	10%	consumble on anyt.) in	agriculture
	I want to do	a	300	Criticale of goves	0
	sector because	of	my	(Private or govt.) in financial situation.	

### > DECLARATION BY THE APPLICANT: -

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship. Saymee Sharoma

Place: ULUBERIA, HOWRAH

Date: 10.8.19

### DECLARATION BY PARENT/GUARDIAN: -

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

Place: ULUBERIA, HOWRAH

Date: 10.8.19

Signature of Parent/Guardian:

Signature of the applicant:



# Questionnaire (Please tick carefully, any wrong answer will cause your application will stand canceled)

1. Are you female?	~		.2
2. Do you stay in a village?		V	.5
3. Is anybody employed (service/job) in your family?	~		.0
4. Are you staying at your home for your studies?	~		.0
5. Are your parents (father and mother) alive?	/		. 0
6. Are you studying in government institution?		~	.5.
7. Do you give tuitions to other students?		~	.0
8. Are you Physically Handicapped?		1	.0
9. Are you involved in any co-curricular activities?	~		.5
10. Are you getting sponsorship from any other sources/ availing govt. funding?		/	.5
			15.2