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## TALENTED STUDENT SPONSORSHIP 2019-20

### IMPORTANT POINTS TO NOTE WHILE FILLING UP & SUPPORTING DOCUMENTS REQUIRED: -

- 1) All columns must be filled up and no column should be left blank.
- 2) Application must be filled up in candidate's own handwriting.
- 3) Students scoring 80% and above from Madhyamik level can apply.
- 4) For any query, call us at 8697117946 / 033-24625544

### The following supporting documents should be submitted along with the application:

- 1) Certificates and marksheet showing marks secured from Madhyamik (10<sup>th</sup> std.) and onwards.
- 2) Income of parents certified by the revenue authorities.
- 3) Two recent color passport size photographs (non-attested) of applicant
- 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.
- 5) Copy of the SBI Pass book of applicant

Last date of form submission is 31st August 2019

#### 1. PERSONAL DETAILS:

Full Name (Block Letters): -	Soumen Kar
Male /Female: -	MALE
Date of Birth (dd/mm/yyyy): -	18/10/2000
SBI a/c no. of the candidate:	0399010918534



Permanent Address: -		
VILL + P.O - NAGENDRAPUR, P.S - RARDIGHI DIST - SOUTH 24 (PGS), PIN NO - 743383		
Present Address:- NEW ALIPUR, 17E, S.N.ROY ROAD, KOLKATA-700038		
Contact details:		
Sl. No.	Contact No.	Name and Relationship
1	7679735132	Soumen Kar
2	8536801498	Manoj Kar / Uncle
E-mail ID (if any): -		Mobile No.: -
SoumenK065@gmail.com		7679735132
		Whats App No.: 7679735132





Annexure A:

To,  
The Secretary,  
Mukti,  
22 Canal Side Road,  
Garia, Kolkata - 700084

To whom it may concern that

I, hereby declare that, Sourav Kar is a bonafide student of EMCONS BUSINESS ACADEMY (institution) and is pursuing under B.Tech. Vockerman University (class/year with stream). his Diploma in Electrical Engg (3rd Sem) nd

Considering his/her family economic condition, it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

Thanking You,

[Signature] Principal  
**EMCONS BUSINESS ACADEMY**  
Signature of Head of the Institution  
With institution seal

Date: 21/08/2019

Phone no. of Institution: 9831791713





> 2. EDUCATION DETAILS:

Class	Name of the Institution	Year of passing	% Marks obtained
Madhyamik	NAGENDRAPUR W.K. HIGH SCHOOL	2016	64.1
H.S. (10+2)	RASIGHT G.K. HIGH SCHOOL	2018	77.6%
Under Graduate	EMCONS BUSINESS ACADEMY	RUNNING	
Post-Graduate			

> 3. CURRENT EDUCATION DETAILS:

Course Name:	DIPLOMA IN ELECTRICAL ENGINEERING
Department:	ELECTRICAL
Institution Name:	EMCONS BUSINESS ACADEMY
Institution Address:	BEHALA, 17E, S.N. ROY ROAD - KOLKATA - 700058
Name of the Entrance test with RANK No:(if applicable)	
Year Appeared: -	
Duration of the course:	
Year of Admission:	2019
Year of completion (must specify month & year)	
If the candidate received any stipend/scholarship/ or any other Govt. scheme. If yes, please specify with name, nature of scholarship and amount in Rs.	
Expense per Year	i) Admission and Institution fee: Rs. <del>25000</del> 10,000/- ii) Books: Rs. 5000/- iii) Hostel (if applicable): Rs. .... iv) Private tuition fee: Rs. 3000/- Total: Rs. 13000/-





➤ 4. FAMILY DETAILS:

Relation	Full Name	Age	Occupation	Education	Source of funding (if studying)	Annual Income
Father	BABLU KAR	50	CULTIVATOR	8 <sup>th</sup> VET	LEBUR	
Mother	KABITA KAR		HOUSE WIFE	II		
Brother(s)	SOURAV KAR		WORKER	H.S	LEBUR	
Sister(s)						

➤ What is your future aim?

➤ DECLARATION BY THE APPLICANT: -

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship.

Place: 24/08/19 NAGENDRAPUR

Signature of the applicant:

Date: 24/08/19

Soumen Kar

➤ DECLARATION BY PARENT/GUARDIAN: -

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

Place: NAGENDRAPUR

Signature of Parent/Guardian:

Date: 24/08/19

सुरज कुमार





Questionnaire (Please tick carefully, any wrong answer will cause your application will stand canceled)

	YES	NO	
1. Are you female?		<input checked="" type="checkbox"/>	.0
2. Do you stay in a village?		<input checked="" type="checkbox"/>	.5
3. Is anybody employed (service/job) in your family?		<input checked="" type="checkbox"/>	.5
4. Are you staying at your home for your studies?		<input checked="" type="checkbox"/>	.5
5. Are your parents (father and mother) alive?	<input checked="" type="checkbox"/>		10
6. Are you studying in government institution?		<input checked="" type="checkbox"/>	.5
7. Do you give tuitions to other students?		<input checked="" type="checkbox"/>	10
8. Are you Physically Handicapped?		<input checked="" type="checkbox"/>	10
9. Are you involved in any co-curricular activities?		<input checked="" type="checkbox"/>	10
10. Are you getting sponsorship from any other sources/ availing govt. funding?		<input checked="" type="checkbox"/>	.5
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