



Questionnaire (Please tick carefully, any wrong answer will cause your application will stand canceled)

| | YES | NO |
|---|-------------------------------------|-------------------------------------|
| 1. Are you female? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Do you stay in a village? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Is anybody employed (service/job) in your family? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Are you staying at your home for your studies? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Are your parents (father and mother) alive? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Are you studying in government institution? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Do you give tuitions to other students? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Are you Physically Handicapped? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Are you involved in any co-curricular activities? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Are you getting sponsorship from any other sources/ availing govt. funding? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

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Annexure A:

To,
The Secretary,
Mukti,
22 Canal Side Road,
Garia, Kolkata - 700084

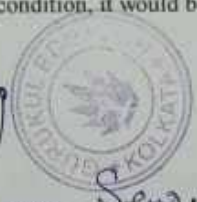
To whom it may concern that

I, hereby declare that, PALLABI PATRA is a bonafide student of GURUKUL EDUTECH (institution) and is pursuing B.VOC IN AGRICULTURE (2ND YEAR) (class/year with stream).

Considering his/her family economic condition, it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

Thinking You.

July 26/17
Dr. Indira Narayan Sengupta
Signature of Head of the Institution



With institution seal

Date:
Phone no. of Institution: 03326611200 / 9433147582



TALENTED STUDENT SPONSORSHIP 2019-20

IMPORTANT POINTS TO NOTE WHILE FILLING UP & SUPPORTING DOCUMENTS REQUIRED: -

- 1) All columns must be filled up and no column should be left blank.
- 2) Application must be filled up in candidate's own handwriting.
- 3) Students scoring 80% and above from Madhyamik level can apply.
- 4) For any query, call us at 8697117946 / 033-24625544

The following supporting documents should be submitted along with the application:

- 1) Certificates and marksheet showing marks secured from Madhyamik (10th std.) and onwards.
- 2) Income of parents certified by the revenue authorities.
- 3) Two recent color passport size photographs (non-attested) of applicant
- 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.
- 5) Copy of the SBI Pass book of applicant

Last date of form submission is 31st August 2019

Recd. at
14/02/20
Patra



1. PERSONAL DETAILS:

| | |
|-------------------------------|---------------|
| Full Name (Block Letters): - | PALLABI PATRA |
| Male /Female: - | FEMALE |
| Date of Birth (dd/mm/yyyy): - | 14/02/2000 |
| SBI a/c no. of the candidate: | 35699606732 |



Permanent Address: - VILL SINULTALA PO-KRISHNAGAR PS-
KOTWALI · LAND MARK - BESIDE CO-OPERATIVE
GODOWN.

Present Address:- DO

| Contact details: | | |
|---|--------------|----------------------------|
| Sl. No. | Contact No. | Name and Relationship |
| 1 | 9475806619 | BAIJAYANTI PATRA - MOTHER. |
| 2 | 9434601690 | PRASANTA PATRA - FATHER. |
| 3 | 9735 1025 41 | BIRAJ PATRA - BROTHER |
| E-mail ID (if any): - pallebipatra582@gmail.com | | Mobile No.: - 8250399243 |
| | | Whats App No.: 9564020194. |



> 2. EDUCATION DETAILS:

| Class | Name of the Institution | Year of passing | % Marks obtained |
|----------------|-------------------------|-----------------|------------------|
| Madhyamik | BISHOP MORROW SCHOOL | 2016 | 90.2 |
| H.S. (10+2) | KRISHNAGAR ACADEMY | 2018 | 71.5 |
| Under Graduate | GURUKUL EDUTECH | PERSUINGI | PERSUINGI |
| Post-Graduate | | | |

> 3. CURRENT EDUCATION DETAILS:

| | |
|---|---|
| Course Name: | B.Voc AGRICULTURE |
| Department: | AGRICULTURE |
| Institution Name: | GURUKUL EDUTECH |
| Institution Address: | UTTAR PIRPUR PO - BANIGON PS - ULUBERIA DIST - HOWRAH PIN - 71316. |
| Name of the Entrance test with RANK No:(if applicable) | NA |
| Year Appeared: - | 2018 |
| Duration of the course: | 3 YEARS (2018-21) |
| Year of Admission: | 2018 |
| Year of completion (must specify month & year) | 2021, July |
| If the candidate received any stipend/scholarship/ or any other Govt. scheme. If yes, please specify with name, nature of scholarship and amount in Rs. | NA |
| Expense per Year | i) Admission and Institution fee: Rs. 35,520/per year ii) Books: Rs..... iii) Hostel (if applicable): Rs..... iv) Private tuition fee: Rs..... Total: Rs. 35,520/yr |

Total fees for 3 years - Rs 1,06,560



> 4. FAMILY DETAILS:

| Relation | Full Name | Age | Occupation | Education | Source of funding (if studying) | Annual Income |
|------------|------------------|-----|------------|-----------------|---------------------------------|---------------|
| Father | PRASANTA PATRA | 45 | SEVICE | B.A (HONOURS) | | 44000 |
| Mother | BAIJAYANTI PATRA | 43 | HOUSE WIFE | B.Com (HONOURS) | | |
| Brother(s) | BIRAJ PATRA | 17 | STUDENT | CLASS 12 | | |
| Sister(s) | — | — | — | — | — | — |

> What is your future aim? *TO do research in any agricultural sector*

> DECLARATION BY THE APPLICANT: -

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship.

Place: *Uluberia, Howrah*

Date: *9.8.19*

Pallabi Patra
Signature of the applicant:

> DECLARATION BY PARENT/GUARDIAN: -

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

Place: *Uluberia, Howrah*

Date: *9.8.19*

Signature of Parent/Guardian:
Prasanta Patra