Ganesh ch Mauna. Math Teacher

## TALENTED STUDENT SPONSORSHIP 2019-20

# IMPORTANT POINTS TO NOTE WHILE FILLING UP & SUPPORTING DOCUMENTS REQUIRED: -

- 1) All columns must be filled up and no column should be left blank.
- Application must be filled up in candidate's own handwriting.
- Students scoring 80% and above from Madhyamik laval can apply. 3)
- For any query, call us at 8697117946 / 033-24625544

## The following supporting documents should be submitted along with the application:

- Certificates and marksheet showing marks secured from Madhyamik (10th std.) and onwards.
- Income of parents certified by the revenue authorities.
- Two recent color passport size photographs (non-attested) of applicant 3)
- Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.

5) Copy of the SBI Pass book of applicant

Last date of form submission is 31st August 2019

#### I. PEKOUNAL DETAILO:

| Full Name (Block Letters): -  | SUMANA SHIT                 |
|-------------------------------|-----------------------------|
| Male /Female: -               | FEMALE                      |
| Date of Birth (dd/mm/yyyy): - | 31/01/2003                  |
| SBI a/c no. of the candidate: | BOI A/C NO- 938410510001658 |



| I A MALE OF COMES |             |                      | P. Committee of the com |
|-------------------|-------------|----------------------|--|
| Permanent Add     | W111+P17-1  | VANDA KUMAR PUR      |  |
|                   | PC-PATATGHT | DIST- SOUTH 24       | PARGIANAS  |
|                   | DTN-7       | 7015T- SOUTH 24      |  |
|                   |             |                      |  |
| Present Address   |             | 45 P                 |  |
|                   | - 00 -      |                      |  |
| Contact details:  |             | · ·                  |  |
| Sl. No.           | Contact No. | Name and Relationshi | p  |
|                   |             |                      |  |
| 01                | 8768695656  | Suprakash Shit       | (father)   |
| 02                | 7047656089  | Suprakash Shit (     | mother)  |
|                   |             |                      |  |
| E-mail ID (if an  | ); -        | Mobile No:: -        |  |
|                   |             | Whats App No.:       |  |



Annexure A:

To,
The Socially,
Mukti,
22 Canal Side Road,
Garia, Kolkata - 700084

To whom it may concern that

In hereby declare that, Summa Shit is a bollatide student of National Arap with milan vidyapithition) and is pursuing ass I science (2019) (class/year with stream).

Considering his/her family economic condition, it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

Thanking You,

Signature of Head of the Institution

With institution seal

. Headmaster endrapur Milan Vidyapith (H S )

(Govt. Sponsored)

Date: Raidighi, South 24Pgs, W.B.

Phone no. of Institution:





### > 2. EDUCATION DETAILS:

| Class             | Name of the Institution | Year of passing | % Marks obtained |
|-------------------|-------------------------|-----------------|------------------|
| Madhyamik         | Nauda kumar pwi High    | 2019            | 91.57%           |
| H.S. (10#2)       |                         |                 |                  |
| Under<br>Graduate | Halis 38                | 17-17-19-1      |                  |
| Post-Graduate     |                         |                 |                  |

# 3. CURRENT EDUCATION DETAILS:

| Course Name:  | class-XI, science (Pwie)   |
|---|--|
| Department:   | Science  |
| Institution Name:   | National Marien Vidyapith  |
| Institution Address:  | P. O . P. Madhusudan chak , P.s. Raldigh                           |
| Name of the Entrance test with RANK No:(if applicable)  |  |
| Year Appeared: -  | 2019   |
| Duration of the course:   | 2 years class XI + class XII (H.s)                                 |
| Year of Admission:  | 2819   |
| Year of completion (must specify month & year)  | April -2021  |
| If the candidate received any<br>stipend/scholarship/ or any other<br>Govt. scheme. If yes, please<br>specify with name, nature of<br>scholarship and amount in Rs. | - NO -   |
| Expense per Year  | i) Admission and Institution fee: Rs. 650%. ii) Books: Rs. 6000 f. |
|   | iv) Private tuition fee: Rs. 20,000 f.                             |



#### > 4. FAMILY DETAILS:

| Relation   | Full Name           | Age      | Occupation         | Education   | Source of funding (if studying) | Annual Income |
|------------|---------------------|----------|--------------------|-------------|---------------------------------|---------------|
| Father     | Suprakash           | 48       | cellfivation       | B.A         | 4                               | 368           |
| Mother     | Atashi t            | 38       | s her stud studies | M.P         |                                 |               |
| Brother(s) | 6. Are you studying | E SAMONO | F                  |             |                                 |               |
| Sister(s)  | Suhina<br>Shit      | 06       |                    | class<br>-I |                                 |               |

> What is your future aim? 30 ctox

### DECLARATION BY THE APPLICANT: -

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship.

Place: Nanda kumar pwz

Date: 9/8/19

Sumana Shit Signature of the applicant!

### > DECLARATION BY PARENT/GUARDIAN: -

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

Place: Nandafimas pur

Batei of of

Signature of Parent/Guardian:

Suproxust Shil-



# Questionnaire (Please tick carefully, any wrong answer will cause your application will stand canceled)

|  | YES      | NO |
|--|----------|----|
| 1. Are you female?   |          |    |
| 2. Do you stay in a village?   |          |    |
|  |          |    |
| 3. Is anybody employed (service/job) in your family?   |          | ~  |
| 4. Are you staying at your home for your studies?  | V        |    |
| 5. Are your parents (father and mother) alive?   | V        |    |
| 6. Are you studying in government institution?   |          |    |
|  | V        |    |
| 7. Do you give tuitions to other students?   |          |    |
| 8. Are you Physically Handicapped?   |          | V  |
|  |          | ~  |
| Are you involved in any co-curricular activities?  | a manage | 1  |
| 10. Are you getting sponsorship from any other sources/ availing govt. funding?  | 6.4      |    |
| , and the state of |          | V  |