



TALENTED STUDENT SPONSORSHIP



> 1. PERSONAL DETAILS:

Full Name (Block Letters) -	MAMONI PAL
Male /Female:-	FEMALE
Date of Birth:-	09/09/2001 (dd/mm/yyyy)
Age:-	18 yrs
Place of Birth:-	RAMCHANDRAPUR
Category:-	GENERAL
Permanent Address:- (With phone no.)	VILL- RAMCHANDRAPUR, P.O-NABAGRAM, P.S- BARUIPUR, DIST- 24 PGS (S), PIN- 743372, MOB- 7076091529
Present Address:- (with phone no.)	'Do'
E-mail ID (if any):	mamonip196@gmail.com
Mobile:-	7076091529

> 2. PAST EDUCATION DETAILS:

Class	Name of School/College attended	*Category G/GA/P	Year	Tuition Fee Yearly(Rs)	% Marks
Madhyamik & It's equivalent	SANTIPUR HIGH SCHOOL	GGA GA	2017	300	59.28
H.S.(10-2)	DEWANGANJ A.K. HIGH SCHOOL	GA	2019	450	84.6

*G-Govt GA-Govt. Aided P-Private

> 3. CURRENT EDUCATION DETAILS:

Name of the course to study:	B. A (HONS) - PART-I
Department:	SANSKRIT
Institution Name:	JADAVPUR UNIVERSITY
Institution Address:	188, RAJA SC MALLICK RD, KOL - 700032
Name of the Entrance test: (With RANK No.)	B. A (HONOURS) COURSE IN SANSKRIT SCORE - 66.5
Year Appeared:	2019
Duration of the course:	3 year

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Annexure A:

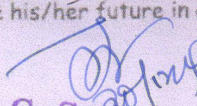
To,
The Secretary,
Mukti,
22 Canal Bank Road,
Garia, Kolkata - 700084

To whom it may concern that

Sri/Kumari/Srimati MAMONI PAL (first and last name)
pursuing B.A(HONS) SANSKRIT, PART-I (class/year with stream) at
JADAVPUR UNIVERSITY (institution name), is a bonafide current student and I
know him personally.

Considering his family economic condition it would be a great help if MUKTI helps
this needy student to shape his/her future in a better way.

Thanking You,


S. G. Sarker
Jt. Registrar

JADAVPUR UNIVERSITY

Signature of Head of the Institution
With institution seal

Date: 30-12-19

Phone no: 2457 6666



Note: Land line number of the Head of the Institution is mandatory with this
letter.



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Year of Admission:	2019
Year of completion:	2022
If the candidate takes any stipend from any other organization. If yes, give the name of the organization and amount in Rs.	
Expense per Year	i) Tuition fee: Rs 900 ii) Books : Rs _____ iii) Boarding : Rs _____ iv) Total : Rs 1235/-

4. FAMILY DETAILS:

Relation	Full Name	Age	Occupation	Education	Income/Yr.
Father	LATE SANJIT PAL	45	POTTER	CLASS-iv	NA
Mother	USHA PAL	35	HOUSE WIFE	NA	NA
Brother(s)	PARTHA PAL, PRITAM PAL	14, 10	STUDENT	ix, iv	NA
Sister(s)					

Full particulars of earning members of your family: (use a separate sheet if necessary)

a) If employed, give details Name & address of the Employer Position held, Salary per annum	
b) If self-Employed, give details Nature of Self-Employment Annual Income: Rs.	PRIVATE TUTOR, STUDENT 24000/-
c) If a farmer, give details Annual Income from Agriculture: Rs.	
d) Total annual income from all sources: Rs.	24000/-

PARTICULARS OF FINANCIAL SUPPORT RECEIVED (Amount in Rs. Per Year) FROM -

- 1) Merit Scholarship: _____
- 2) Govt. on poverty/Community basis: _____
- 3) Others: _____



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- DESCRIBE WHAT YOU WOULD LIKE TO DO ON COMPLETING THE COURSE:-
(Both short-term less than 5 years and long term 10 years or more) for

Self:

Family:

Society:

(Use separate sheet to give details)

➤ DECLARATION BY THE APPLICANT:-

I declare that information furnished by me is true. In case, any discrepancy is noticed MUKTI has every right to terminate my scholarship and to collect all funds paid to me with interest. I declare that my character and behavior will be exemplary and shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in my address during the course and after and will fulfill MUKTI's mission and vision: After entering into a career, I will definitely help another poor student.

Place: RAMCHANDRAPUR

Date: 30.12.19

Mamoni Pal
Signature of the applicant:

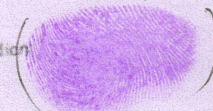
➤ DECLARATION BY PARENT/GUARDIAN:-

I declare that the information furnished by my ward above is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as scholarship with interest to MUKTI.

Place: RAMCHANDRAPUR

Date: 30.12.19

USHA PAL
Signature of Parent/Guardian:



➤ IMPORTANT POINT TO NOTE WHILE FILLING & SUPPORTING DOCUMENTS:-

- 1) All columns must be filled up and no column should be left blank.
 - 2) Application must be filled up in candidate's own handwriting.
- The following supporting documents should be submitted along with the application (attested photo copy by head of the institute):-
- 1) Certificates showing marks secured from X onwards.
 - 2) Income of parents certified by the revenue authorities.
 - 3) Please submit two color passport photographs with application.
 - 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the college authority.
 - 5) Certificate from the college/institution that you are bonafide student of the college/institution as per annexure A.

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Questioner (Please mark carefully, any wrong answer will cause your application stand canceled)

	Yes	NO
1. Do you live in a Pakka (concrete) house?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Do you have color TV at home?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Is anybody in your family (Father/Mother/Brothers/Sisters) employed?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Do you live in a town?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Do you wish to serve the society after established in life?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. For your study are you staying at home or outside of home?	<input type="checkbox"/>	<input type="checkbox"/>
7. Do you have electricity at home?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Are you studying in private/government school /college?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Are you from any reserve caste like SC/ST/PH?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Are you female?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Do you have BLP ration card?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

For Official Use: (not to be filled by applicant)

Name of the Volunteer: _____

The chapter he belongs to: _____

Points accumulated by the candidate: _____