

TED STUDENT SPONSORSHIP 2019-20



IMPORT.

TE WHILE FILLING UP & SUPPORTING DOCUMENTS REQUIRED: -

- All columns must be filled up and no column should be left blank.
- Application must be filled up in candidate's own handwriting.
- Students scoring 80% and above from Madhyamik level can apply.
- 4) For any query, call us at 8697117946 / 033-24625544

The following supporting documents should be submitted along with the application:

- 1) Certificates and marksheet showing marks secured from Madhyamik (10th std.) and onwards.
- Income of parents certified by the revenue authorities.
- Two recent color passport size photographs (non-attested) of applicant
- 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the institution authority.

 Copy of the SBI Pass book of applicant

Last date of form submission is 31st August 2019

Full Name	Block Letters): - PRANAB [A.C. Molling Rose
Male /Fema	le: - Male	DAS I LONG
Date of Birt	I divi	@30%
		102p 100 1
SDI a/c no. 0	of the candidate: 387693776	000
	-1-331 FG	69
Permanent A	ddress: - Villion 7	A CONTRACTOR OF THE CONTRACTOR
0.	VILL+ P.O- Laigir	Chilakhana, P.S. Tufanganj,
Dist-	Cooch Behar pin 7	2 cion
		36130)
Present Addr	ess:- N=2 0 D Si	at the property of the second
	ess:- D-29, D-Block,	Jadavpur University Main 1/21
Kolkata	0-29, D-Block,	Jadavpur University Main Hostel
Kol Kada Contact details	0-29, D-Block,	Jadavpur University Main Hostel
Kolkata	2,700032 Contact No.	
Kol Kada Contact details Sl. No.	Contact No.	Jadarpur University Main Hostel Name and Relationship
Kol Kada Contact details		Name and Relationship
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Kol Kada Contact details Sl. No.	Contact No. 9749140240	Name and Relationship
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Kol Kada Contact details Sl. No.	Contact No. 9740140240	Name and Relationship
Kol Kada Contact details Sl. No.	Contact No. 9749140240	Name and Relationship

Questionnaire (Please tick carefully, any wrong answer will cause your application will stand canceled)

1. Are you female?	tion will star YES	nd cancele
2. Do you stay in a village?	22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1
3. Is anybody employed (service/job) in your family?	V	
4. Are you staying at your home for your studies?	MUNIT	V
5. Are your parents (father and mother) alive?		V
6. Are you studying in government institution?	1	
7. Do you give tuitions to other students?	1	
8. Are you Physically Handicapped?	CHUTER	V
2. Are you involved in any co-curricular activities?	2444	2
0. Are you getting sponsorship from any other sources/ availing govt. funding?		2
and a standing?	77.5	V

> 2. EDUCATION DETAILS:

Class	Name of the Institution	Year of passing	% Marks obtained
Madhyamik	Chilakhana High School	2017	87-14 %
H.S. (10+2)	Chilakhana High School	2010	94.6%
Under Graduate			
Post-Graduate	AND		The state of the s

3. CURRENT EDUCATION DETAILS:

Course Name:	The state of the s				
Course Hame.	B.E.				
Department:	Mechanical Engineering				
Institution Name:	Mechanical Engineering Jadaupur University				
Institution Address:	R.C. Mallik Road, Jadapur, Kolkata, 700032				
Name of the Entrance test with RANK No:(if applicable)	WBJEE, Rank-6933				
Year Appeared: -	2019				
Duration of the course:	4 years				
Year of Admission:	2019				
Year of completion (must specify month & year)	June, 2023				
If the candidate received any stipend/scholarship/ or any other Govt. scheme. If yes, please specify with name, nature of scholarship and amount in Rs.	Dist Cooch Behan pin on so				
Expense per Year	i) Admission and Institution fee: Rs. 5710				
	ii) Books: Rs1650 .				
	iii) Hostel (if applicable): Rs. 2000 permonth				
	iv) Private tuition fee: Rs				

4. FAMILY DETAILS:

- China
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MUKT
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Relation	Full Name	Age	Occupation	Education	Source of funding (if	Annual Income
Father	PARAN DAS	4.5	611		studying)	1.5
	Digita DiB	53	FARMER	seven passed		48000
Mother	MUKTI DAS		C. No. Ches	e so tillofor in result	folding Apportu	78000
	TOX IT DAS	47	HOUSE WIFE	Eight passed	in Southprine in the	110
Brother(s)				0		No
						Action records
					E CONTRACTOR	
Sister(s)	CHUMKI DAS	0.0		Tatanama tentana B	16:15:37 St.16: 30-	
	CHUNKT MIS	26		The control of	ettan dega Tace	No.
	PINKI DAS	22	421122			
			STUDENT	B. A (3rdyan)	at the second transfer	NO

what is your future aim?					
I want to research	in DRAM	and help	the	Door	studen.

of my locality > DECLARATION BY THE APPLICANT: -

I, hereby declare that all the above information furnished by me is true. In case, any discrepancy is noticed, MUKTI has every right to terminate my sponsorship. I declare that my character and behavior will be exemplary and I shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in the course of my sponsorship. I will also attend any kind of seminar/ workshop/ meeting as will be informed to me. Failing to do so will result in cancellation of my sponsorship.

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Franch Day
Signature of the applicant:

Date:

27/12/2010

> DECLARATION BY PARENT/GUARDIAN: -

I, hereby declare that the above information furnished by my ward is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as sponsorship to MUKTI. I am also fully aware of the conditions pertaining to continuity of sponsorship.

PI	ac	e:
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Signature of Parent/Guardian:

Date: