

# DAKSHIN KASHINAGAR HIGH SCHOOL

**DAKSHIN KASHINAGAR**Established: **1944**Board Index: **C2033**H.S. Code: **102041**

## MARKSHEET: ANNUAL EXAMINATION CLASS XI 2021

NAME : **SRITAMA BHOWMICK** SECTION: **ARTS** ROLL NO: **3**Registration No: **4202116822** Registration Year: **2019-20**

| SUBJECTS                                                    | FULL MARKS |                    | PASS MARKS |                    | MARKS OBTAINED |                    | TOTAL | SUBJECT GRADE |
|-------------------------------------------------------------|------------|--------------------|------------|--------------------|----------------|--------------------|-------|---------------|
|                                                             | THEORY     | PRACTICAL/ PROJECT | THEORY     | PRACTICAL/ PROJECT | THEORY         | PRACTICAL/ PROJECT | MARKS |               |
| COMPULSORY LANGUAGE                                         |            |                    |            |                    |                |                    |       |               |
| BNGA                                                        | 80         | 20                 | 24         | 6                  | 75             | 20                 | 95    | O             |
| ENGB                                                        | 80         | 20                 | 24         | 6                  | 75             | 20                 | 95    | O             |
| COMPULSORY ELECTIVE                                         |            |                    |            |                    |                |                    |       |               |
| GEGR                                                        | 70         | 30                 | 21         | 9                  | 66             | 30                 | 96    | O             |
| NUTN                                                        | 70         | 30                 | 21         | 9                  | 66             | 30                 | 96    | O             |
| SNSK                                                        | 80         | 20                 | 24         | 6                  | 75             | 20                 | 95    | O             |
| OPTIONAL ELECTIVE                                           |            |                    |            |                    |                |                    |       |               |
| MUSC                                                        | 45         | 55                 | 14         | 17                 | 42             | 55                 | 97    | O             |
| GRAND TOTAL OF BEST FIVE : 479<br>Four Hundred Seventy Nine |            |                    |            | RESULT: P          |                | OVERALL GRADE: O   |       |               |

### GRADE SYSTEM ON 100 POINT SCALE

90-100: **O** [Outstanding], 80-89: **A+** [Excellent], 70-79: **A** [Very Good], 60-69: **B+** [Good]  
 50-59: **B** [Satisfactory], 40-49: **C** [Fair], 30-39: **P** [Passed], Below 30: **F** [Failed]

*[Signature]* 2024  
 Signature [AC Member/Class Teacher]



*[Signature]* 03.12.2024  
 Seal & Signature HM/TIC  
 Teacher-in-Charge Cum Secretary  
 Dakshin Kashinagar High School  
 P.O.- Dakshin Kashinagar  
 Dist.- South 24 Pgs.