



TALENTED STUDENT SPONSORSHIP

Annexure A:

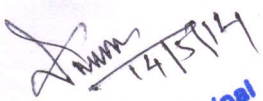
To,
The Secretary,
Mukti,
22 Canal Bank Road,
Garia, Kolkata - 700084

To whom it may concern that

Kumari ANTARA CHAKRABORTY, D/O SRI ARABINDA CHAKRABORTY (first and last name) pursuing HIGHER SECONDARY SCIENCE during 2013-2015 (class/year with stream) at CAESAR SCHOOL, MALBAZAR (institution name), is a bonafide current student and I know her personally.

Considering her family economic condition it would be a great help if MUKTI helps this needy student to shape his/her future in a better way.

Thanking You,


Signature of Head of the Institution
With institution seal

Date: 14/05/2014

Phone no.: 03562-256946 / 255736

Note: Land line number of the Head of the Institution is mandatory with this letter.



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1. PERSONAL DETAILS:



Full Name (Block Letters)	ANTARA CHAKRABORTY	
Male /Female:	FEMALE	
Date of Birth: 19/03/1997	(dd/mm/yyyy)	Age: 17 YRS
Place of Birth: MALBAZAR, JALPAIGURI, WB	Category: GENERAL	
Permanent Address: D/O Sri Arabinda Chakraborty, Netaji Colony, Ward No. V, Malbazar, (With phone no.)	District: Jalpaiguri, PIN 735221 Mobile No. + 91 9531625433	
Present Address: (with phone no.)	Netaji Colony, Ward No. V, Malbazar, District: Jalpaiguri, PIN 735221 Mobile No. + 91 9531625433	
E-mail ID (if any):	jyotirmoy101days@gmail.com	Mobile: 9531625433

➤ 2. PAST EDUCATION DETAILS:

Class	Name of School/College attended	*Category G/GA/P	Year	Tuition Fee Yearly(Rs.)	% Marks
Madhyamik & It's equivalent	Caesar School, Malbazar (CBSE Bd)	P	2013 Pass Out	Rs.24,000/=	9.1 A*
H.S.(10+2)	DO	P	2013-2015	Rs.34,000/=	Exam due in February 2015

*G=Govt. G.A=Govt. Aided P=Private

➤ 3. CURRENT EDUCATION DETAILS:

Name of the course to study:	Higher Secondary (10+2)
Department:	Science
Institution Name:	Caesar School
Institution Address:	Ananda Pally, Ward No. XIV, Malbazar, Jalpaiguri, 735221
Name of the Entrance test: (With RANK No.)	SECONDARY LEVEL EXAM CLEARED PRIOR TO ADMISSION TO HS SCIENCE CLASSES
Year Appeared:	2013 (appeared at Secondary Examination)
Duration of the course:	2 years
Year of Admission:	2013
Year of completion:	2015
If the candidate takes any stipend from any other organization. If yes, give the name of the organization and amount in Rs.	NIL



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Expense per Year	i) Tuition fee: Rs.24,000/= iii) Boarding : Rs...NIL ii) Books : Rs.10,000/= iv) Total : Rs.34,000/=
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➤ **4.FAMILY DETAILS:**

Relation	Full Name	Age	Occupation	Education	Income/Yr.
Father	Sri Arabinda Chakraborty	58	Presently Unemployed & suffering Kidney Damage	HS	NIL
Mother	Smt Shyamali Chakraborty	49	Housewife	Secondary	NIL
Brother(s)	NA				
Sister(s)	Nandini Chakraborty	16	Student	Secondary	NIL

Full particulars of earning members of your family: (use a separate sheet if necessary)

a)If employed ,give details Name & address of the Employer Position held, Salary per annum	NA
b)If self-Employed, give details Nature of Self- Employment Annual Income : Rs.	NA
c)If a farmer, give details Annual Income from Agriculture: Rs.	NA
d)Total annual income from all sources: Rs.	NIL

➤ **PARTICULARS OF FINANCIAL SUPPORT RECEIVED(Amount in Rs. Per Year)FROM:-**

- 1) Merit Scholarship: _NIL
- 2) Govt. on poverty/Community basis: NIL
- 3) Others: NIL

➤ **DESCRIBE WHAT YOU WOULD LIKE TO DO ON COMPLETING THE COURSE:-**

(Both short-term less than 5 years and long term 10 years or more) for

Self: Want to study Medical Science on completion of this Course by cracking JEE

Family: Dream of rescuing my parents from the present plight of my father suffering from Kidney damage causing all his earnings and savings spent on treatment and leaving our family to abysmal depth. Since my father - the only earning member being suddenly invalid, I will have to earn bread for the family.

Society: I shall be of some use to the ailing mankind in providing free medical services to the helpless poor patients and procure funds to the poor students at their plights so that they are not left to sudden uncertainty being forced to discontinue studies inspite of merit.

(Use separate sheet to give details)



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> DECLARATION BY THE APPLICANT:-

I declare that information furnished by me is true. In case, any discrepancy is noticed MUKTI has every right to terminate my scholarship and to collect all funds paid to me with interest. I declare that my character and behavior will be exemplary and shall maintain high scholastic standards and values, thereby setting an example for others. I will inform MUKTI of all changes in my address during the course and after and will fulfill MUKTI's mission and vision. After entering into a career, I will definitely help another poor student.

Place: Malbazar

Antara Chakraborty
Signature of the applicant:

Date: 14.05.2014

> DECLARATION BY PARENT/GUARDIAN:-

I declare that the information furnished by my word above is true and there is no factual error. I am fully responsible for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as scholarship with interest to MUKTI.

Place: Malbazar

Aravindachari
Signature of Parent/Guardian:

Date: 14.05.2014

> IMPORTANT POINT TO NOTE WHILE FILLING & SUPPORTING DOCUMENTS:-

- 1) All columns must be filled up and no column should be left blank.
- 2) Application must be filled up in candidate's own handwriting.
- > **The following supporting documents should be submitted along with the application (attested photo copy by head of the institute):-**
 - 1) Certificates showing marks secured from X onwards.
 - 2) Income of parents certified by the revenue authorities.
 - 3) Please submit two color passport photographs with application.
 - 4) Proof of admission to the course and the tuition fee paid/payable per annum duly certified by the college authority.
 - 5) Certificate from the college/institution that you are bonafide student of the college/institution as per annexure

Questioner (Please mark carefully, any wrong answer will cause your application stand canceled)

	Yes	NO
1. Do you live in a Pakka (concrete) house?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Do you have color TV at home?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Is anybody in your family (Father/Mother/Brothers/Sisters) employed?	<input type="checkbox"/>	<input checked="" type="checkbox"/>



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4. Do you live in a town?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Do you wish to serve the society after established in life?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. For your study are you staying at home or outside of home?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Do you have electricity at home?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Are you studying in government school /college?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Are you from any reserve caste like SC/ST/PH?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Are you female?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Do you have BPL ration card?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Name of the Bank and branch with in 20 Kilometer from you Home:(Please write all the Bank):

1. SBI, Mal Branch;
2. UBI, Mal Branch;
3. Bank of India, Mal Branch

For Official Use: (not to be filled by applicant)

Name of the Volunteer: _____

The chapter he belongs to: _____

Points accumulated by the candidate: _____



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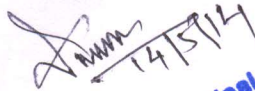
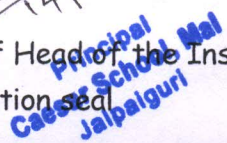
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