WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION CODE 112189

NO. B792490



MARK-SHEET
Higher Secondary Examination

2024

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY SUJOY SARKAR

ROLL 432711

No. 1445

AT THE HIGHER SECONDARY EXAMINATION 2024.

| SUBJECTS | FULL MARKS | | PASS MARKS | | MARKS/GRADE | | TOTAL | |
|------------------|------------|-----------------------|------------|-----------------------|-----------------|-----------------------|------------|--------|
| | THEORY | PRACTICAL/ PROJECT | THEORY | PRACTICAL/ PROJECT | THEORY | PRACTICAL/ PROJECT | IN FIGURES | SUBJEC |
| estacht. | Borna | | 32000 | | | The say | IN WORDS | |
| OMPULSORY LANGU | JAGE | | | | | | | |
| BNGA | 80 | 20 | 24 | 6 | 74/0 | 20/0 | 94 | 0 |
| | 333 | 10.00 | | | (NINETY FOUR) | | | |
| ENGB | 80 | 20 | 24 | 6 | 74/0 | 20/0 | 94 | |
| | | | | | (NINETY FOUR) | | | 0 |
| OMPULSORY ELECTI | VE | | | | 77-79 78 | SOR CHILL | PUP PAGE | |
| BIOS | 70 | 30 | 21 | 9 | 67/O | 30/0 | 97 | |
| | 33 | E PILE | | | (NINETY SEVEN) | | | 0 |
| MATH | 80 | 20 | 24 | 6 | 58/A | 20/0 | 78 | |
| | | | | | (SEVENTY EIGHT) | | | A |
| PHYS | 70 | 30 | 21 | 9 | 43/B+ | 30/O | 73 | |
| | | | | | (SEVENTY THREE) | | | A |
| TIONAL ELECTIVE | | | Charles. | | | | KACKATOK | |
| CHEM | 70 | 30 | 21 | 9 | 56/A+ | 30/0 | 86 | |
| | SIN | | | 1939 | (EIGHTY SIX) | | | A+ |
| | | | | | | | | |
| | JE VE | | | | | AND TOTAL | 449 | |

RESULT: PASSED

OVERALL GRADE: A+



Utpal Kr. Biswas

DEPUTY SECRETARY (EXAMINATION)